

## REGA WOOD

### Addresses

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### Education

Ph.D. Cornell University, 1975  
M.A. Cornell University, 1971  
B.A. Reed College, 1968

### Academic Awards

National Endowment for the Humanities. Scholarly Editions Award, 2008-2011, 2011-2014  
National Endowment for the Humanities. Resources & Curriculum Dev., 2006-2008

National Endowment for the Humanities. Scholarly Editions Award, 2005-2009  
National Endowment for the Humanities. Scholarly Editions Award, 2003-2005

National Endowment for the Humanities. Collabor. Research Award, 2002-2003  
National Endowment for the Humanities. Collabor. Research Award, 2000-2001

National Endowment for the Humanities Fellowship, 1997  
American Philosophical Society Research Grant, 1997

National Endowment for the Humanities Archival Research Grant, 1993  
Alexander von Humboldt Research Fellowship, 1991-1992

St. Bonaventure Univ. Faculty Award for Professional Excellence, 1990  
American Council of Learned Societies Grant, 1987

Alexander von Humboldt Research Fellowship, 1983-1984  
American Philosophical Society Research Grant, 1983  
National Endowment for the Humanities Summer Stipend, 1978

### Employment

Professor	Philosophy Department, Indiana University, Bloomington 2008-2009, 2011 - present.
Professor Emerita	Philosophy Department, Stanford University, 2011 - present.
Research Professor	Philosophy Department, Stanford University, 1999-2011.
General Editor	Works of Richard Rufus of Cornwall, 1996-present.

Senior Research Scholar	Philosophy Department, Yale University, 1996-2000.
Adjunct Professor	Yale Divinity School (YDS), 1996-2000.
Professor	Franciscan Institute, St. Bonaventure University, 1989-1996.
Associate Editor	Philosophical Works of John Duns Scotus, 1990-1996
Associate Professor	Franciscan Institute, St. Bonaventure University, 1987-1989
Associate Editor	Philosophical Works of Adam de Wodeham, 1984-1989
Assistant Professor	Franciscan Institute, St. Bonaventure Univ., 1976-1987.
Associate Editor	Philosophical & Theological Works of Ockham, 1976-1983

## Publications

### Editions

- (ed.) Richardus Rufus. *In Aristotelis De generatione et corruptione*, with N. Lewis & J. Ottman. Forthcoming, Oxford: British Academy. 2011.
- (ed.) Ioannes Duns Scotus. *Quaestiones super librum Perihermenias Aristotelis*, with G. Etzkorn et al., St. Bonaventure, New York: Franciscan Institute, 2004, 254 pp.
- (ed.) Richardus Rufus. *In Physicam Aristot.*, Oxford: British Academy, 2003, 300 pp.
- (ed.) Ioannes Duns Scotus. *Quaestiones in librum Porphyrii Isagoge et Quaestiones super Praedica-  
menta Aristotelis*, with G. Etzkorn et al., St. Bonaventure, New York: Franciscan Institute, 1999.  
652 pp.
- ed.) Ioannes Duns Scotus. *Quaestiones super lib. Metaphysicorum Aristot.* with G. Etzkorn et al.,  
Two volumes. St. Bonaventure, New York: Franciscan Institute, 1997. 1598 pp.
- (ed.) Adam de Wodeham. *Lectura secunda*, with G. Gál. St. Bonaventure, New York: Franciscan Institute,  
1990. Three volumes, 1212 pp.
- (ed.) Adam de Wodeham. *Tractatus de indivisibilibus*. Dordrecht: D. Reidel, 1988. 333 pp.
- (ed.) Guillelmus de Ockham. *Expositio in VIII libros Physicorum*, liber quartus with G. Gál and R. Green,  
Opera Philosophica V. St. Bonaventure, New York: Franciscan Institute, 1985. 310 pp.
- (ed.) Guillelmus de Ockham. *Quaestiones in IV Sententiarum*, with G. Gál, Opera Theologica VII.  
St. Bonaventure, New York: Franciscan Institute, 1983. 404 pp.
- (ed.) Guillelmus de Ockham. *Quaestiones variae*, with G. Etkorn, G. Gál, et al. Opera Theologica VIII.  
St. Bonaventure, New York: Franciscan Institute, 1983. pp. 98-154.
- (ed.) Guillelmus de Ockham. *Quaestiones in II Sententiarum*, with G. Gál, Opera Theologica V.  
St. Bonaventure, New York: Franciscan Institute, 1981. 542 pp.

## Collections and Commentary

(ed.) *Albertus Magnus und die Anfänge der Aristoteles-Rezeption im lateinischen Mittelalter: Von Richardus Rufus bis zu Franciscus de Mayronis. Early Medieval Aristotle Reception*, ed. L. Honnefelder, R. Wood, M. Dreyer, & M. Aris. Münster: Aschendorf, 2005.

(ed.) *John Duns Scotus: Metaphysics and Ethics*, with L. Honnefelder and M. Dreyer. Leiden-New York: Brill, 1996. 608 pp.

*Ockham on the Virtues*. West Lafayette, Indiana: Purdue University Press, 1997. 296 pp.

## Brief Editions

“Causality and Demonstration: An Early Scholastic *Posterior analytics* Commentary,” with R. Andrews. *The Monist* 79 (1996) 325-356.

“Distinct Ideas and Perfect Solitude: Alexander of Hales, Richard Rufus, and Odo Rigaldus.” *Franciscan Studies* 53 (1993) 7-46.

“Adam Wodeham on Sensory Delusion, with an Edition of *Lectura secunda*, prolog., quaest. 3.” *Traditio* 38 (1982) 213-252.

(ed.) Guillelmus de Ockham, “Utrum sensibile imprimat speciem suam in medio,” in *Quaestiones in III Sent. Opera Theologica VI*. St. Bonaventure, NY: Franciscan Institute, 1982, pp. 213-252.

“Is to Will It as Bad As To Do It?” with M. McCord Adams. *Franciscan Studies* 41 (1981) 5-60.

“Richard Brinkley and his *Summa Logicae*,” with G. Gál. *Franciscan Studies* 50 (1980) 59-101.

## Articles

“First Entity as the Subject of Metaphysics,” in *Johannes Duns Scotus 1308-2008: Investigations into his Philosophy*, ed. L. Honnefelder, Hannes Möhle, Susana Bullido del Barrio, in *John Duns Scotus 1308-2008. Investigations into his Philosophy*, Archa Verbi, Subsidia 5, Münster 2010, pp. 87-105.

“Appellation, Signification, & Universal Names According to Richard Rufus,” *The Modern Scholman* 86 (2008-2009) 65-122.

“The Subject of the Science of Metaphysics,” in *The Cambridge History of Medieval Philosophy*, ed. R. Pasnau and C. Van Dyke, Cambridge 2009, pp. 609-626.

“The Influence of Arabic Aristotelianism on Scholastic Natural Philosophy,” in *The Cambridge History of Medieval Philosophy*, ed. R. Pasnau and C. Van Dyke, Cambridge 2009, pp. 247-266.

“The Works of Richard Rufus of Cornwall: The State of the Question in 2009,” *Recherches de Théologie et Philosophie Médiévales* 76.1 (2009) 1-73.

“Indivisibles and Infinities: Rufus on Points,” in *Atomism and Its Place in Medieval Philosophy*, ed. G. Grel-lard and A. Robert, Leiden, Brill 2008, pp. 39-64.

- “Imagination and Experience in the Sensory Soul and Beyond. Richard Rufus, Roger Bacon and Their Contemporaries,” in *Forming the Mind: Essays on the Internal Senses and the Mind/Body Problem from Avicenna to the Medical Enlightenment (Studies in the History of Philosophy of Mind)*, ed. H. Lagerlund, Dordrecht: Springer, 2007, pp. 27-57.
- “Richard Rufus’ Response to Saint Anselm,” *Anselm and Abelard: Investigations and Juxtapositions*, ed. G. Gaspar and H. Kohlenberger, Toronto 2006, pp. 87-102.
- “Richard Rufus of Cornwall’s Significance in the Western Scientific Tradition,” in *Albertus Magnus und die Anfänge der Aristoteles-Rezeption im lateinischen Mittelalter: Von Richardus Rufus bis zu Franciscus de Mayronis*, ed. L. Honnefelder et al., Münster 2005.
- “Interpreting Aristotle on Mixture: Problems about Elemental Composition from Philoponus to Cooper,” with M. Weisberg, in *Studies in History and Philosophy of Science* 35 (2004) 681-706.
- “Richard Rufus’s Theory of Mixture: A Medieval Explanation of Chemical Combination,” with Michael Weisberg, in *Chemical Explanation: Characteristics, Development, Autonomy*, Annals of the New York Academy of Sciences 988 (2003) 282-292, ed. J. Earley. See also [www.annalsnyas.org](http://www.annalsnyas.org).
- “Richard Rufus’ *De anima* Commentary: The Earliest Known, Surviving, Western Commentary.” *Medieval Philosophy and Theology* 10 (2001) 119-56.
- “Early Oxford Theology,” in *Mediaeval Commentaries on Peter Lombard’s Sentences*, ed. G. R. Evans. Leiden: Brill, 2002, pp. 289-343.
- “Willing Wickedly: William of Ockham and Walter of Burley Compared.” *Vivarium* 37 (1999) 72-93.
- “Walter of Burley: His Life and Works,” with J. Ottman. *Vivarium* 37 (1999) 1-23.
- “The Earliest Surviving Western Medieval Metaphysics Commentary.” *Medieval Philosophy and Theology* 7 (1998) 39-49.
- “Roger Bacon: Richard Rufus’ Successor as a Parisian Physics Professor.” *Vivarium* 35 (1997) 222-250.
- “Richard Rufus and the Classical Tradition,” in *Neoplatonisme et philosophie médiévale*, ed. L. Benakis. Rencontres de philosophie médiévale 6. Turnhout: Brepols, 1997, pp. 229-251.
- “Individual Forms: Richard Rufus and John Duns Scotus,” in *John Duns Scotus: Metaphysics and Ethics*, ed. L. Honnefelder, R. Wood, & M. Dreyer. Leiden: Brill, 1996, pp. 251-272.
- “Richard Rufus and English Scholastic Discussion of Individuation,” in *Aristotle in Britain during the Middle Ages*, ed. J. Marenbon. Rencontres de philosophie médiévale 5. Turnhout: Brepols, 1996, pp. 117-143.
- “Angelic Individuation: According to Richard Rufus, St. Bonaventure and St. Thomas Aquinas,” in *Individuum und Individualität in Mittelalter*, ed. A. Speer. Miscellanea Mediaevalia 24. Berlin: De Gruyter, 1996, pp. 209-229.
- “Richard Rufus’ *Speculum animae*: Epistemology and the Introduction of Aristotle in the West,” in *Die Bibliotheca Amploniana im Spannungsfeld von Aristotelismus, Nominalismus und Humanismus*, ed. A. Speer. Miscellanea Mediaevalia 23. Berlin: De Gruyter, 1995, pp. 86-109.

- “Richard Rufus: Physics at Paris before 1240.” *Documenti e studi sulla tradizione filosofica medievale* 5 (1994) 87-127.
- “Göttliches Gebot und Gutheit Gottes nach Wilhelm von Ockham.” *Philosophisches Jahrbuch* 101 (1994) 38-54.
- “Das *Speculum animae* des Richard Rufus: Erkenntnistheorie und die Einführung des Aristoteles im lateinischen Abendland.” *Mitteilungen der Akademie gemeinnütziger Wissenschaften zu Erfurt* 6 (1993) 64-65.
- “Richard Rufus of Cornwall and Aristotle’s Physics.” *Franciscan Studies* 52 (1992) 247-281.
- “Richard Rufus on Creation: The Reception of Aristotelian Physics in the West.” *Medieval Philosophy and Theology* 2 (1992) 1-30.
- “Ockham on Essentially Ordered Causes: Logic Misapplied,” in *Die Gegenwart Ockhams*, ed. W. Vossenkühl and R. Schönberger. Weinheim: VCH Acta humaniora, 1990, pp. 25-50.
- “Walter Burley on Motion in a Vacuum.” *Traditio* 45 (1990) 191-217.
- “Calculating Grace: The Debate about Latitude of Forms according to Adam Wodeham.” *Proceedings of the Eighth International Congress of Medieval Philosophy*, Helsinki, 1989.
- “Crathorn Versus Ockham.” *Franciscan Studies* 49 (1989) 347-353.
- “Studies on Walter Burley, 1968-1988.” *Bulletin de philosophie médiévale* 30 (1988) 233-250.
- “Epistemology and Omnipotence: Ockham in Fourteenth Century Perspective,” in S. Chodorow and J. Sweeney (eds.), *Popes, Teachers, and Canon Law in the Middle Ages: Studies in Honor of Brian Tierney*. Ithaca: Cornell University Press, 1988, pp. 160-176.
- “Scotus’ Argument for the Existence of God.” *Franciscan Studies* 47 (1987) 257-277.
- “Intuitive Cognition and Divine Omnipotence: Ockham in Fourteenth Century Perspective,” in *From Ockham to Wyclif*, ed. A. Hudson and M. Wilks. Studies in Church History. Subsidia 5. Oxford: Blackwell, 1987, pp. 51-61.
- “Walter Burley’s *Physics* Commentaries.” *Franciscan Studies* 44 (1984) 275-327.
- “Nicholas of Lyre and Lutheran Views on Ecclesiastical Office.” *Journal of Ecclesiastical History* 28 (1978) 451-463.

## Discussion Reviews

- Virtues of the Will: The Transformation of Ethics in the Late 13th Century*, by Bonnie Kent. *The Review of Metaphysics* 50 (1997) 680-682.
- Individuation in Scholasticism: The Later Middle Ages and the Counter-Reformation, 1150-1650*, ed. Jorge J.E. Gracia. *The Philosophical Review* 105 (1996) 112-116.
- B. Ioannis Duns Scoti, *Lectura in Librum Secundum*. Opera Omnia 19. *Archivum Franciscanum Historicum* 88 (1995) 319-323.

*Olivi and Franciscan Poverty: The Origins of the Usus Pauper Controversy. American Historical Review*  
(1991) 153-154.

## Encyclopedia Articles

*The New Dictionary of Scientific Biography*, ed. N. Koertge, under the auspices of The American Council of Learned Societies, Chicago: Gale, 2007: “Richard Rufus.”

*Medieval Science, Technology, and Medicine*, ed. T. Glick, S. Livesey, and F. Wallis, Oxford 2005: “Richard Rufus.” Coauthored by J. Ottman.

*A Companion to Medieval Philosophy*, ed. J. Gracia and T. Noone, Oxford 2003: “Richard Rufus,” “Adam Wodeham.”

*The Cambridge Dictionary of Philosophy*: Hales, Olivi, Rufus, Wodeham.

*The Encyclopedia of Philosophy*: Adam de Wodeham and Richard Rufus.

*Routledge Encyclopedia of Philosophy Online*: Richard of Rufus of Cornwall Project.

## Publications on the Franciscan Institute

“The Ockham Edition: William of Ockham’s *Opera Philosophica et Theologica*,” with G. Gál. *Franciscan Studies* 51 (1991) 83-101.

“The Wodeham Edition: Adam Wodeham’s *Lectura secunda*.” *Franciscan Studies* 51 (1991) 103-115.

“Biographical Register of the Franciscan Institute,” with C. Harkins and P. Colosi. *Franciscan Studies* 51 (1991) 153-208.

“Francis E. Kelley: 1930-1988.” *Franciscan Studies* 48 (1988) 5-9.

“In Honorem: Gedeon Gál.” *Franciscan Studies* 45 (1985) viii-xii.

## Public Lectures

“Henry Bracton and the Foundations of Common Law Jurisprudence,” with Matthew X. Etchemendy, Cornell University. May 13, 2011.

“Henry Bracton on the Science of Jurisprudence,” HU200, Humboldt-Universität zu Berlin, October 13, 2010.

“Henry Bracton on the Science of Jurisprudence,” Philosophy Colloquium, Indiana University at Bloomington, September 13, 2010.

“Incipient Anglicana Script,” Medieval Studies Institute, Lilly Library, September 8, 2010.

“What Price the Horror of the Vacuum: Interstitial Vacua and Aristotelian Science.” Cornell Summer Colloquium in Medieval Philosophy, June 4, 2010.

“Harmonizing Synthesis and Critical Exclusion: Their Role in the Translatio Studii,” Bildung durch Wissenschaft: Albertus Magnus oder die Geburt der Universitätsidee aus der Begegnung griechisch-hebräisch-arabischer Wissenschaft mit christlicher Gelehrsamkeit im lateinischen Westen des 13. Jahrhunderts, Berlin, April 10, 2010.

- “Weak Identity & Another Weird Relation: Puzzles about Richard Rufus Theory of Universals,” Moody Conference, UCLA, March 13, 2010.
- “What Price the Horror of the Vacuum: Interstitial Vacua and Aristotelian Science.” Colloque sur le vide dans la Physique au Moyen Âge, Université François-Rabelais, Tours Centre d’études supérieures de la Renaissance GDR 2522 du CNRS, Philosophie de la connaissance et philosophie de la nature au Moyen Âge et à la Renaissance, November 16, 2009.
- “What Price the Horror of the Vacuum,” Conference in honor of the retirement of Edward Grant, Indiana University at Bloomington, September 18, 2009.
- “Appellation, Signification, & Universal Names According to Richard Rufus,” at the “British Medieval Philosophy Conference,” Georgetown Univ., March 6, 2009.
- “Metaphysics as a Science of First Entity,” Johannes Duns Scotus 1308-2008: Investigations Into his Philosophy, Universität zu Bonn, Nov. 6, 2008.
- “The Subject of the Science of Metaphysics: Aquinas & Scotus,” UCLA Philosophy Department, May 13, 2008.
- “How Islamic Philosophy Shaped Scholastic Physics,” History and Philosophy of Science Colloquium, Indiana University, September 14, 2007.
- “Rufus on Points: Indivisibles and Infinities,” Stanford Program in History & Philosophy of Science and Technology, October 2006; Cornell Summer Colloquium in Medieval Philosophy, May 2007; Indiana Univ. Philosophy, February 2008.
- “Less Powerful than a Fly’s Foot: Rufus’ Assessment of the Ontological Argument,” Moody Conference, UCLA, January 2007.
- “Incipient Anglicana: The Origins of a Distinctive Script” Sarum Seminar, Stanford University.
- “Richard Rufus of Cornwall and St. Anselm,” Anselm to Abelard, July 2004. University of Tübingen Graduiertenkolleg “Ars und Scientia im Mittelalter und in der frühen Neuzeit,” Stuttgart-Hohenheim.
- “Problems in Elemental Composition for Aristotelian Science,” March 23, 2004. Philosophy Department, Boston University.
- “Does God Know Others: Richard Rufus and the Reception of Aristotle’s Metaphysics.” West Coast Aristotelian Society Workshop, April 2003.
- “Robert & Richard on Truth, Truths, and the Transcendentals,” with Neil Lewis. Moody Conference, UCLA, February 2003.
- “Richard Rufus on Aristotelian Mixture,” September 26, 2002, Philosophy Department, UCLA.
- “Imagination and Experience in the Sensory Soul: Richard Rufus, Roger Bacon and Their Contemporaries.” University of Uppsala, September 7, 2002.
- “Experience, Imagination, and Intellect in 13th Century Parisian Psychology: Richard Rufus and Roger Bacon.” UC Berkeley, April 18, 2002.



- “Rufus on *De anima*: Problems and Possibilities.” Moody Conference, UCLA, October 31, 2000.
- “God and the Agent Intellect: The Influence of the Earliest, Surviving Western *De anima* Commentary.” Zurich University, September 28, 2000. Principal address at the planning conference for *Grundriss der Geschichte der Philosophie*. 13. Jahrhundert.
- “Richard Rufus’ Significance in the Western Scientific Tradition.” Cornell University, June 1999. Stanford University, December 1998. Albertus Magnus Institute, Bonn, Germany, August 15, 2000.
- “Adeptus, Agens, Possibilis: What’s an Intellect to Do?” Moody Conference, UCLA, February 2000.
- “Spiritual Union in the Body of Christ According to Richard Rufus.” Medieval Perspectives on the Incarnation, Yale Colloquium, November 1998.
- “Richard Rufus on Metaphysics as Theology.” Tenth International Congress of Medieval Philosophy. Erfurt, 1997.
- “Richard Rufus and the Classical Tradition.” Colloque international de Corfou, 7 October 1995, Société Internationale pour l’Etude de la Philosophie Médiévale. Also presented at National Taiwan University, March 1995.
- “Richard Rufus’ Metaphysics: A Defense of Platonic Ideas.” Third Meeting of the International Society for the Classical Tradition. Boston University, Boston, MA, March 8-12, 1995. Chair Philosophy Section.
- “Angelic Individuation: According to Richard Rufus, St. Bonaventure and St. Thomas Aquinas.” Twenty-ninth Cologne Medievalists’ Conference, September 13, 1994.
- “Individual Forms: From Richard Rufus to John Duns Scotus.” Conference called “The Metaphysics and Ethics of John Duns Scotus: New Research Developments,” Bonn, March 1994.
- “Divine Command and Divine Goodness according to William of Ockham.” University of British Columbia, October 1993.
- “Richard Rufus’s *Speculum animae*: Epistemology and the Introduction of Aristotle in the West.” Conference called “Die Bedeutung der Bibliotheca Amploniana,” Erfurt, March 1993.
- “Richard Rufus of Cornwall and Aristotle’s Physics.” Ninth International Congress of Medieval Philosophy. Ottawa, August 1992.
- “Richard Rufus and the Franciscan Philosophical Tradition.” Collegium Philosophicum, Philosophisches Seminar B der Universität Bonn, June 1992.
- “Das Gutsein Gottes und das Gebot Gottes nach Wilhelm von Ockham.” Leipzig University, Church History Department, Theology Section, May 1992.
- “Göttliches Gebot und Gottes Güte bei Wilhelm von Ockham (d. 1347).” Vereinigung für wissenschaftliche Grundlagenforschung, Institut für Philosophie, Karl-Franzens-Universität Graz, Austria, April 1992. The University of Innsbruck, Austria, April 1992.
- “Göttliches Gebot und Gutheit Gottes nach Wilhelm von Ockham.” Collegium Philosophicum, Philosophisches Seminar B der Universität Bonn, Germany, December 1991.

“God’s Power and God’s Promises according to William of Ockham.” Queen’s University, Belfast, Northern Ireland, November 1991.

“Divine Command and Divine Goodness.” Irish Philosophical Association. Cork, Ireland, November 1991.

“Ockham on Grace.” Symposium on Fourteenth Century Philosophy. Canadian Philosophical Association, Annual Meeting, Kingston, Ontario, May 1991.

“Richard Rufus of Cornwall and the Reception of Aristotelian Physics in the West.” Georgetown University, December 1990. St. Bonaventure University, October 1990. University of California at Davis, June 1990.

“Richard Rufus of Cornwall on Creation.” Twenty-Fifth International Congress of Medieval Studies, Kalamazoo, Michigan, May 1989.

“Walter Burley on Motion in a Vacuum.” Pisa, Italy, April 1988.

“L’argumento ontologico in Giovanni Duns Scoto.” Bologna, Italy, April 1988.

“Ockham on Essentially-Ordered Causes: Logic Misapplied.” Ockham Conference, Munich, Germany, March 1988.

“Duns Scotus’ Ontological Argument.” Medieval Academy of America, April 1987.

“Walter Burley on Motion in a Vacuum.” International Colloquium on the Thought and Writings of William of Ockham, October 1985.

“Intuitive Cognition and Divine Omnipotence: Ockham in Fourteenth Century perspective.” “From Ockham to Wyclif: Oxford Scholarship in the Later Fourteenth Century,” Ecclesiastical History Society Conference, April 1985.

“Cognitio intuitiva und göttliche Allmacht: Ockham und seine Zeitgenossen.” Medievalists’ Circle, Freie Universität Berlin, May 1984.

“Intuitive Cognition and Sensory Illusion.” University of Helsinki and the International Communications Agency of the American Embassy in Finland, December 1981.

### **Professional Activities**

American Philosophical Association, Committee on Public Philosophy, 2011-2014.

American Philosophical Association, Committee on Lectures, Prizes, and Research, 2008-2011.

National Endowment for the Humanities, Panel Member, February 2010.

American Philosophical Association, Committee on Lectures, Publications, and Research, 2005-2009.

Co-Coordinator. Moody Conferences in Medieval Philosophy, UCLA. 2000-2005.

Comments on Scott MacDonald’s “Meta-judgment in Aquinas’ Moral Psychology.” American Philosophical Association, Pacific Division, March 2003.

North American Organizer. The Beginnings of the Medieval Reception of Aristotle in the Latin West. Conference at Bonn, Germany. August 2000.

Organizer. Yale Colloquia on the Medieval Perspective: On the Will (1996), On the Incarnation (1998).

Executive Committee. Society for Medieval and Renaissance Philosophy. 1994-2000.

Assoc. Editor. *Franciscan Studies*. A medieval studies journal. 1976-1996.

President. Walter Burley Society. 1987-1992.

Participant. *Ad litteram*. Conference at the Medieval Institute of the University of Notre Dame. Supported by a grant from the National Endowment for the Humanities. April 1989.

Principal Organizer and Participant. Colloquium on Adam of Wodeham. Franciscan Medieval Philosophy Society. American Philosophical Association. Eastern Division Convention. December 1982.

Participant. Council for Philosophical Studies. 1980 Institute in Medieval Philosophy.

Participant. National Endowment for the Humanities Summer Seminar. Harvard University, Summer 1979.

## **Work in Progress**

*Richard Rufus and the Origins of Scholasticism.*

“Bartholomew’s World:” An Introduction to Scholasticism for High School and College Latin Students.  
Includes an interactive website encyclopedia, a student source book and a teacher’s guide.

“Harmonizing Synthesis and Critical Exclusion: Their Role in the *Translatio Studii*”

“Common Nature: Puzzles about the Development of a Concept”

“Incipient Anglicana: Origins of a Distinctive Script.”

“The Paleography of the Ave Maria Aristotle Quires.”

“Spiritual Union in the Body of Christ: A Defense of Mysticism by Richard Rufus.”

## **Preliminary Editions of works by Richard Rufus of Cornwall**

*Contra Averroem*

*De intellectu divino*

*De rationibus seminalibus*

*De speciebus intelligibilibus*

*Dissertatio in Metaph. Aristot.*

*In Anal. post. Aristot.*

*In De anima Aristot.*

*In De gen. et corr. Aristot.*

*In Meteor. Aristot.*

*Lectura Oxoniensis in Sent.,*

*Memoriale in Metaph. Aristot..*

*Miserabilis humana condicio*

*Speculum animae*

## **Stanford University Service**

Program in Medieval Studies, Committee in Charge, 2001 - 2011.

Interdisciplinary Humanities Steering Committee, 2000 - 2009.

Senate Committee on Libraries, 2002 - 2005.

## Teaching

- 2010-2011: Medieval Philosophy: Augustine to Ockham  
Virtue Ethics
- 2009-2010: Introduction to Medieval Philosophy: Augustine to Ockham
- 2008-2009: Aristotelian Natural Philosophy: Atomism, Creationism, and Pluralism  
Medieval Philosophy
- 2007-2008: Problems in Medieval Philosophy (PMP): Is Metaphysics Possible?
- 2006-2007: PMP: Medieval Psychology, the Intellect
- 2005-2006: PMP: Medieval Science  
Medieval Latin Paleography: Anonymous Medieval Ethics Commentary
- 2004-2005: PMP: Kant's Scholastic Background  
Medieval Latin Paleography: Anonymous Medieval Ethics Commentary
- 2003-2004: PMP: Medieval Faculty Psychology  
Medieval Latin Paleography: Florence BN.CS.G.4.853
- 2002-2003: PMP: Is Metaphysics Possible?  
Medieval Latin Paleography: Kilwardby's Ethics?
- 2001-2002: PMP: Medieval Physics  
Interdisciplinary Seminar in the Humanities: Medieval Seminar
- 2000-2001: PMP: Medieval Views on the Will  
Medieval Latin Paleography: Processus contra Petrum