

December 18, 2013

TIMOTHY O'CONNOR
CURRICULUM VITAE

Dept. of Philosophy, Sycamore 026, Indiana University, Bloomington, IN 47405, USA
812-855-1092 toconnor@indiana.edu <http://www.indiana.edu/~scotus/>

Education

Cornell University

Ph.D., Philosophy, 1992

M.A., Philosophy, 1991

University of Illinois at Chicago

M.A., Philosophy, 1989

B.A., Philosophy, 1987, with College Honors and Distinction in Philosophy

Specialization: Metaphysics, Philosophy of Mind, Philosophy of Religion
Competence: Epistemology, Early Modern Philosophy, Medieval Philosophy

Academic Positions

Indiana University	Philosophy Dept. Chair	2006-2012
	Professor	2005-
	Associate Professor	2000-2005
	Assistant Professor	1993-2000
University of St. Andrews	Gifford Research Fellow,	1996-97
University of Notre Dame	Post-Doctoral Research Fellow,	1992-93

Research Fellowships and Awards

2014 Oxford University, Somerville College, Distinguished Visitor Stipend, Hilary Term
2014 Durham University Institute of Advanced Study Fellowship (declined)
2013 Oxford University, St. Anne's College, Plumer Fellowship, Michaelmas Term
2013 Templeton Foundation book writing grant
2012 BioLogos Foundation book writing grant
2003-4 Indiana University Arts & Humanities Initiative Fellowship
2003-4 Indiana University COAS Humanities Fellowship
2012, 2008, 2006, 2001, 1996, 1994 Indiana University Summer Faculty Research Fellowship
1996-97 Pew Scholars Program Research Fellowship
1996-97 University of St. Andrews Gifford Research Fellowship
1995-96 Indiana University Outstanding Junior Faculty Award
1992-93 University of Notre Dame Post-Doctoral Research Fellowship
1990-91 Cornell University Graduate Research Fellowship
1989-90 Cornell University Susan Linn Sage Fellowship

Teaching Awards

2004 Indiana University Faculty Learning Project, Fellow
1999, 2000 Indiana University Teaching Excellence Recognition Award
1998 Indiana University Summer Teaching Development Grant

Publications

Monographs

Persons and Causes: The Metaphysics of Free Will

New York: Oxford University Press, 2000.

Theism and Ultimate Explanation: The Necessary Shape of Contingency

Oxford: Blackwell, 2008.

Edited Volumes

Agents, Causes, and Events: Essays on Indeterminism and Free Will

Edited with an introduction. New York: Oxford University Press, 1995.

Philosophy of Mind: Contemporary Readings

Co-edited with David Robb, with sectional essays. London: Routledge, 2003.

Downward Causation and the Neurobiology of Free Will

Co-edited with George F. R. Ellis, and Nancey Murphy.

Understanding Complex Systems series, New York: Springer Publications, 2009.

A Companion to the Philosophy of Action

Co-edited with Constantine Sandis. Oxford: Blackwell, 2010.

Emergence in Science and Philosophy

Co-edited with Antonella Corradini, with general and sectional introductions.

Routledge Studies in the Philosophy of Science, London: Routledge, 2010.

Top-down Causation: An Integrating Theme Within and Across the Sciences? A 140-paged themed issue of *Interface Focus: A Journal of the Royal Society*

Co-edited with cosmologist George F.R. Ellis and systems biologist Denis Noble, with an introduction. Volume 2 (Feb), 2012.

Religious Faith and Intellectual Virtue

Co-edited with Laura Callahan. Oxford: Oxford University Press, 2014, forthcoming.

Articles

1. "The Impossibility of Middle Knowledge," *Philosophical Studies* 66, 1992: 139-166.
Reprinted in Michael Rea, ed., *Oxford Readings in Philosophical Theology, Vol. 2*.
Oxford: Oxford University Press, 2009: 45-67.
2. "On the Transfer of Necessity," *Noûs* 27, 1993: 204-218.
3. "Indeterminism and Free Agency: Three Recent Views," *Philosophy and Phenomenological Research* 53, 1993: 499-526.
Reprinted in John M. Fischer, ed., *Free Will*, Vol.III. Abingdon: Routledge Press, 2005.
4. "Alternative Possibilities and Responsibility," *Southern Journal of Philosophy* 31, 1993: 345-372.
5. "Scotus on the Existence of a First Efficient Cause," *International Journal for Philosophy of Religion* 33, 1993: 17-32.
6. "Thomas Reid on Free Agency," *Journal of the History of Philosophy* 32, 1994: 605-622.
7. "Emergent Properties," *American Philosophical Quarterly* 31, 1994: 91-104.
8. "An Evolutionary Argument Against Naturalism?" *Canadian Journal of Philosophy* 24, 1994: 527-540.
Reprinted in Linda Zagzebski and Timothy Miller, eds., *Readings in the Philosophy of Religion*. Oxford: Blackwell, 2009.

9. "Agent Causation," in Timothy O'Connor, ed., *Agents, Causes, and Events*. New York: Oxford University Press, 1995: 173-200.
Reprinted in Gary Watson, ed., *Free Will*, 2nd Ed. Oxford Readings in Philosophy: Oxford University Press, 2003.
10. "From First Efficient Cause to God: Scotus on the Identification Stage of the Cosmological Argument," in Ludger Honnefelder, Rega Wood, and Mechthild Dreyer, eds., *John Duns Scotus: Metaphysics and Ethics*. Leiden: E.J. Brill, 1996: 435-454.
11. "Why Agent Causation?" *Philosophical Topics* 24, 1996: 143-158.
12. "The Agent as Cause," in Peter van Inwagen and Dean W. Zimmerman, eds., *Metaphysics: The Big Questions*. Blackwell: Cambridge, MA, 1998: 374-380, and in 2008, 2nd Rev. Ed.
Reprinted in Robert Kane, ed., *Free Will*. Cambridge University Press, 2001.
13. "Simplicity and Creation," *Faith and Philosophy* 16, 1999: 405-412.
14. "Causation and Responsibility," in Lawrence Becker and Charlotte Becker, eds., *Encyclopedia of Ethics*, Vol.I, 2nd. Ed. New York: Garland Publishing, 2001:194-197.
15. "Causality, Mind, and Free Will," in James Tomberlin, ed., *Philosophical Perspectives 14: Action and Freedom*, 2000: 105-117.
Reprinted in Kevin Corcoran, ed., *Persons, Bodies, and Survival*. Ithaca: Cornell University Press, 2001.
16. "The Problem of Evil," in William L. Craig, ed., *Philosophy of Religion*. Edinburgh: Edinburgh University Press, 2001.
17. "A House Divided Against Itself Cannot Stand: Plantinga on the Self-Defeat of Evolutionary Naturalism," in James Beilby, ed. *Naturalism Defeated? Essays on Plantinga's Evolutionary Argument Against Naturalism*. Ithaca, NY: Cornell University Press, 2001.
18. "Dualist and Agent-Causal Theories," in Robert Kane, ed., *Oxford Handbook on Free Will*. New York: Oxford University Press, 2002: 337-355.
19. "Free Will," *The Stanford Encyclopedia of Philosophy* 2002; revised 2006, 2010.
<<http://plato.stanford.edu/archives/win2010/entries/freewill/>>.
Reprinted in John M. Fischer, ed., *Free Will*, Vol.I. Abingdon: Routledge Press, 2005.
20. "The Efficacy of Reasons," *Southern Journal of Philosophy* 40, 2002: 135-137.
21. "Emergent Properties," (with Hong Yu Wong) *The Stanford Encyclopedia of Philosophy* 2002; revised 2006, 2011. <<http://plato.stanford.edu/archives/spr2009/entries/properties-emergent/>>.
22. "Understanding Free Will: Might We Double Think?" *Philosophy and Phenomenological Research* 67, 2003: 222-229.
23. "Emergent Individuals" (with Jonathan D. Jacobs), *Philosophical Quarterly* 53, 2003: 540-555.
24. "Groundwork for an Emergentist Account of the Mental," special philosophy of mind issue of *Progress in Complexity, Information, and Design*, 2.3.1, 2003: 1-14.
25. "The Metaphysics of Emergence" (with Hong Yu Wong), *Noûs* 39, 2005: 659-679.
26. "And This All Men Call God," *Faith and Philosophy* 21, 2004: 417-435.
27. "Pastoral Counsel for the Anxious Naturalist: Daniel Dennett's Freedom Evolves," *Metaphilosophy* 36, 2005: 436-448.
Reprinted in John Symons, ed., *Daniel Dennett: Critical Assessments of Leading Philosophers*. Routledge, 2013.
28. "Freedom and Determinism," in John M. Fischer, ed., *Free Will*, Vol.II. Abingdon: Routledge Press, 2005: 129-144.

29. "The Metaphysics of Free Will," in John M. Fischer, ed., *Free Will*, Vol.III. Abingdon: Routledge Press, 2005: 195-211.
30. "Freedom With a Human Face," *Midwest Studies in Philosophy* 29, 2005: 207-227.
Reprinted in Francesca Castellani and Josef Quitterer, eds., *Agency and Causation in the Human Sciences*. Mentis, 2007.
31. "Reasons Explanation and Agent Control: In Search of an Integrated Account" (with John Ross Churchill), *Philosophical Topics* 32, 2006: 241-254.
32. "Is It All Just a Matter of Luck?" *Philosophical Explorations* 10, 2007: 157-161.
33. "Agent-Causal Power," in Toby Handfield, ed., *Dispositions and Causes*, Oxford: Clarendon Press, 2008: 189-214.
Reprinted in Derk Pereboom, ed., *Free Will*, 2nd. Ed. Indianapolis: Hackett, 2009, and in Paul Russell and Oisín Deery, ed., *The Philosophy of Free Will: Essential Readings from the Contemporary Debates*. New York: Oxford University Press, 2013.
34. "Theism and the Scope of Contingency," in Jonathan Kvanvig, ed., *Oxford Studies in the Philosophy of Religion*, 1, 2008: 134-149.
35. "Theodicies and Human Nature: Dostoevsky on the Saint as Witness," in Kevin Timpe, ed., *Metaphysics and God*. New York: Routledge, 2009: 173-185.
36. "Conscious Willing and the Emerging Sciences of Brain and Behavior," in George F. R. Ellis, Nancey Murphy, and Timothy O'Connor, eds., *Downward Causation And The Neurobiology Of Free Will*. New York: Springer Publications, 2009: 173-186.
Translated and Reprinted in Bruno Niederbacher and Edmund Runggaldier, eds. *Was sind menschliche personen? Ein akttheoretischer Zugang*. Ontos Verlag, 2008: 135-155.
37. "The Significance of Persons" in Jesús Aguilar and Andrei A. Buckareff, eds., *Philosophy of Action: 5 Questions*. Automatic Press/VIP, 2009.
38. "Religious Pluralism," in K. Timpe, ed., *Arguing About Religion*. New York: Routledge, 2009: 81-92.
39. "Degrees of Freedom," *Philosophical Explorations* 12 (2), 2009: 119-125.
40. "Nonreductive Physicalism or Emergent Dualism? The Argument from Mental Causation" (with John Ross Churchill), in George Bealer and Robert Koons, eds., *The Waning of Materialism: New Essays*. Oxford: Oxford University Press, 2010: 261-279.
41. "Emergence and the Metaphysics of Group Cognition" (with Georg Theiner), in Timothy O'Connor and Antonella Corradini, eds., *Emergence in Science and Philosophy*. Routledge Studies in the Philosophy of Science, Routledge, 2010: 78-117.
42. "Reasons and Causes," in Timothy O'Connor and Constantine Sandis, eds., *Companion to the Philosophy of Action*. Oxford: Blackwell, 2010: 129-138.
43. "Is Nonreductive Physicalism Viable Within a Causal Powers Metaphysic?" (with John Ross Churchill), in Graham and Cynthia Macdonald, eds., *Emergence in Mind*. Oxford: Oxford University Press, 2010: 43-60.
44. "Emergent Individuals and the Resurrection" (with Jonathan D. Jacobs), *European Journal For Philosophy of Religion* 2, 2010: 69-88.
45. "Theism and Ultimate Explanation" (author précis for a book symposium on my *Theism and Ultimate Explanation*), *Philosophia Christi*, 12 (2), 2010: 263-270.
46. "Is God's Necessity Necessary?" (response to critics in a book symposium on my *Theism and Ultimate Explanation*), *Philosophia Christi* 12 (2), 2010: 307-314.
47. "The Argument from Consciousness Revisited" (with Kevin Kimble), *Oxford Studies in the Philosophy of Religion* 3, 2011: 110-141.
48. "Agent Causal Theories," in Robert Kane, ed., *Oxford Handbook of Free Will*, 2nd Rev. Ed. New York: Oxford University Press, 2011, 309-328.

49. "The Philosophical Implications of Emergence," in James Haag, Gregory Peterson, and Michael Spezio, eds., *The Routledge Companion to Religion and Science*. Routledge, 2012, 206-22.
50. "Top-down Causation: An Integrating Theme Within and Across the Sciences?" (with George F.R. Ellis and Denis Noble), an introductory essay to a themed issue of *Interface Focus: A Journal of the Royal Society* 2 (Feb), 2012.
51. "Agent Causation in a Neo-Aristotelian Metaphysics" (with Jonathan D. Jacobs), in R.D. Ingthorsson and Sophie Gibb, eds., *Mental Causation and Ontology*. Oxford University Press, 2013.
52. "Could There Be a Complete Explanation of *Everything*?" in Tyron Goldschmidt, ed., *The Puzzle of Existence: Why Is There Something Rather Than Nothing?* Routledge Studies in Metaphysics, Routledge Press, 2013.
53. "Free Will and Metaphysics," in David Palmer, ed., *Libertarian Free Will: Essays for Robert Kane*. Oxford University Press, 2014, forthcoming.
54. "Religious Faith and Intellectual Virtue: A Roadmap," with Laura Frances Callahan, in Laura Frances Callahan and Timothy O'Connor, eds., *Religious Faith and Intellectual Virtue*, Oxford: Oxford University Press, 2014, forthcoming.
55. "Well-Tuned Trust as an Intellectual Virtue," with Laura Frances Callahan, in Laura Frances Callahan and Timothy O'Connor, eds., *Religious Faith and Intellectual Virtue*, Oxford: Oxford University Press, 2014, forthcoming.
56. "The Emergence of Personhood: Reflections on *The Game of Life*," for Malcolm Jeeves, ed., *The Emergence of Personhood: A Quantum Leap?*, Eerdmans Press, forthcoming.

Reviews

57. Christopher Hughes, On a Complex Theory of a Simple God (with Norman Kretzmann), for *Faith and Philosophy* 9, 1992: 526-535.
58. Brian Leftow, Time and Eternity, for *American Catholic Philosophical Quarterly* 66, 1992, 520-524.
59. Linda Trinkaus Zagzebski, The Dilemma of Freedom and Foreknowledge, for *The Philosophical Review* 102, 1993: 139-141.
60. Peter van Inwagen, Metaphysics, for *The Philosophical Review* 104, 1995: 314-317.
61. John Martin Fischer, The Metaphysics of Free Will, for *International Journal of Philosophical Studies* 5, 1997: 125-129.
62. "Is Free Will Just Another Chaotic Process?" review of Richard Double, Metaphilosophy and Free Will, Thomas Pink, The Psychology of Freedom, and Robert Kane, The Significance of Free Will, for *Times Literary Supplement*, Dec.5, 1997.
63. Timothy Cleveland, Trying Without Willing: An Essay on the Philosophy of Mind, for *Philosophy and Phenomenological Research* 61, 2000: 242-244.
64. Derk Pereboom, Living Without Free Will, for *Philosophical Quarterly* 53, 2003: 308-310.
65. Paul Pietroski, Causing Actions (with Georg Theiner), for *The Philosophical Review* 111, 2002: 291-294.
66. George Molnar, Powers, for *Notre Dame Philosophical Reviews* 2004.02.10.
67. William Rowe, Can God Be Free? for *Notre Dame Philosophical Reviews* 2005.04.08.
68. Peter Unger, All the Power in the World, for *Notre Dame Philosophical Reviews* 2007.03.10.
69. Ted Sider, Writing the Book of the World (with Nicholas Montgomery), for *Notre Dame Philosophical Reviews*, 2013.07.41.

In Progress or Scheduled

“Christian Theists Should be Libertarians,” for Kevin Timpe and Daniel Speak, eds., *Libertarianism and Theism: The Interplay of Religious Belief and Free Will*, Oxford University Press, 2014.

“Science and Christian Faith: The Pursuit of an Integrated and Complete Understanding of Humanity and the Cosmos,” for Gregg Caruso, ed., *Science and Religion: 5 Questions*. 2014, forthcoming.

“Modal Bedrock,” a contribution to a symposium on Brian Leftow, *God and Necessity*, for *Analysis Reviews*, 2014.

Thinking About Faith: Integrating Science, Philosophy, and Christian Belief. Monograph. Guest Editor for March 2015 special issue of *European Journal for Philosophy of Religion*. Topic: Religious Faith and Social Epistemology.

Talks

1990 “The Impossibility of Middle Knowledge,” SCP Conference, U. of Nebraska, Lincoln

- “Scotus on the Existence of a First Efficient Cause,” SCP Conference, Valparaiso University
- “On the Transfer of Necessity,” Cornell University

1992

- “On the Transfer of Necessity,” SCP Conference, Brigham Young University
- “An Evolutionary Argument Against Naturalism?” University of Notre Dame

1993 “Emergent Properties,” Indiana University; Purdue University

1994

- “From First Efficient Cause to God: Scotus on the Identification Stage of the Cosmological Argument,” *International Conference on John Duns Scotus*, Bonn University (Germany)
- “Causal Levels and the Unity of Nature,” The Free University (Amsterdam)
- “The Unity of Nature, Emergentism, and the Problems of Consciousness and Free Will,” The Free University (Amsterdam)
- “Emergent Properties,” Central APA

1996

- “The Metaphysics of Free Will,” invited symposium paper, Central APA
- “Why Agent Causation?” SCP Conference, Seattle Pacific University; Mighty Midwest Metaphysical Mayhem I

1997

- “The Logic of Unavoidability,” University of St. Andrews
- A series of four University Lectures as Gifford Fellow under the title, “God and Ultimate Explanation,” University of St. Andrews.
- “Necessary Being, Modality, and Explanation,” Free University (Amsterdam)
- “Religious Pluralism,” Conference on the Philosophy of Religion, Gordon College
- “The Metaphysics of Free Will,” University of Edinburgh; University of Glasgow; University of St. Andrews
- “Necessary Being, Modality, and Explanation,” Mighty Midwest Metaphysical Mayhem II
- “Kanean Agent Causation,” Conference on The Significance of Free Will, Univ. of Arkansas

1998

- “The God of Abraham, Isaac, and Anselm?” Seattle Pacific University
- “Modality, Explanation, and Necessary Being,” Western Washington University; Franklin and Marshall College

- “Agency and Mechanism,” Colloquium on Action Theory, Cornell University; National Taiwan University
- “Persons and Freedom,” Fifth Sino-American Symposium on Philosophy and Religious Studies, Beijing University
- “The Logic of Inability,” Academia Sinica (Taiwan); Logic Program, Indiana University
2000
- “Causality, Mind, and Free Will,” Davidson College; U. of North Carolina at Chapel Hill
- “Emergence, Identity, and Survival,” Calvin College
- “The Metaphysics of Emergence,” University of Iowa; University of Georgia
2002 “Modal Knowledge,” Indiana University
2003
- “The Metaphysics of Emergence,” Invited symposium paper, Pacific APA; University of Colorado at Boulder
- “On the Origin of Worlds,” Butler Society, Oxford University; Univ. of Colorado at Boulder
- “Action and Purpose,” Center for Theoretical Study, University of Prague
- “Knowledge and Necessity,” Central European University (Budapest)
- “Is the Conscious Will an Illusion?” Towards the Science of Consciousness 2003
Conference, Center for Theoretical Study, U of Prague; Birkbeck College, U. of London
2004
- “Perfect Freedom,” Tenth Sino-American Symposium on Philosophy and Religious Studies, Beijing University
- “Freedom With a Human Face,” Wheaton College Philosophy Conference; St Louis Univ.
2005
- “Freedom With a Human Face,” Action Theory Conference, University of Florida; Univ. of Wisconsin-Milwaukee; Causation in the Social Sciences Conference, University of Trent (Italy)
- “Emergence,” Describing the World in Physics Conference, Rutgers University
- “Theodicies and Human Nature: Dostoevsky on the Saint as Moral Witness,” Symposium on the Problem of Evil, Russian Academy of the Sciences (Moscow)
2006
- “Is the Conscious Will an Illusion?” National Taiwan University
- “On Knowing What Might Have Been and What Must Be,” Soochow University (Taiwan)
- “Realistic Freedom,” National Chung Cheng University (Taiwan); University of Rome III
- “Reasons Explanation And Agent Control: In Search Of An Integrated Account,” Conference on Freedom and Determinism, Bled (Slovenia)
2007
- “Theism and the Scope of Contingency,” Azusa Pacific Univ.; University College Dublin
- “Is Nonreductive Physicalism Viable Within a Causal Powers Metaphysic?” Conference on Emergence, Queens U. Belfast; Conference on Emergence in Science and Philosophy, Catholic U. of Milan; Keynote address to Graduate Student Conference, Saint Louis Univ.
- “Agent-Causal Power,” Trinity College Dublin
- “Why Are They Trying to Get Rid of Me?” Conference on Top-Down Causation and Volition,” Yosemite National Park
- “Human Freedom and the Emerging Sciences of Brain and Behavior,” plenary lecture at the meetings of the American Catholic Philosophical Association, Milwaukee

- “God's Creation: Why It Might Be a *Lot* Bigger than You (or Cosmologists) Think,” Hope College

2008

- “Self-Awareness in Action and the Degrees of Human Freedom and Responsibility,” Jean Nicod Institute (Paris); International Workshop on Belief, Responsibility, and Action, University of Valencia (Spain); Denison University
- “Is There a Place for the Will in the Emerging Sciences of Human Action?” invited lecture to the 21st German Congress of Philosophy (Essen, Germany)
- “‘Home and Back Again’: Laws of Nature and Ultimate Explanation,” invited plenary session remarks to an international conference of cosmologists, New Vision 400: Engaging Big Questions in Astronomy and Cosmology (Beijing)

2009

- “Explaining Contingent Existence,” Butler Society, Oxford University; University of Notre Dame; EPS Meetings Plenary Address, New Orleans
- “Agent-Causal Power,” Conference on Agency sponsored by the Institute of Philosophy and the Center for the Study of Mind in Nature, University of London
- “Emergent Individuals and the Resurrection,” University of St. Thomas
- “What’s So Bad About Traditional Religious Belief?” University of St. Thomas
- “Nonreductive Physicalism or Emergent Dualism? The Argument from Mental Causation,” Conference on the New Ontology of the Mental Causation Debate, Durham University
- “Ultimate Explanation: Reforging ‘Natural Philosophy’,” Plenary Address to the Conference on the Philosophy of Cosmology, St. Anne’s College, University of Oxford

2010

- “Explaining Contingent Existence,” St. Louis University
- “Theism and Free Will,” Society of Christian Philosophers session, Central APA
- “Emergence and the Resurrection,” Society of Christian Philosophers session, Pacific APA
- “Theories of Top-Down Causation,” Conference on “Top-Down Causation as an Integrating Theme within and across the Sciences” at The Royal Society (London)
- “Can There Be an Explanation of *Everything?*,” Institute of Philosophy, University of London; Baylor University; Wheaton College

2011

- “Can There Be an Explanation of *Everything?*,” Davidson College
- “Can Religious Pluralism Make You Stupid?,” Wake Forest University; Hendrix College
- “Phenomenal Concepts and Physicalism,” University of Notre Dame
- “Free Will and the Scientific Study of the Mind: Oil and Water?,” Crossings Lecture, Hendrix College; Faraday Institute, Cambridge University.
- “The Power of God,” Putting Powers to Work Conference, St. Louis University
- “Cosmic Fine Tuning: Discerning Purpose at the Limits of Science,” Faraday Institute, Cambridge University.
- “Evolution, Emergence, and Personhood: Reflections on *The Game of Life*,” The Emergence of Personhood Conference, The Royal Society of London, Chicheley Hall; Interdisciplinary Forum on Evolutionary Biology and Religion, University of Arizona

2012

- “Evolution, Emergence, and Personhood: Reflections on *The Game of Life*,” at “Becoming Human in Theistic Perspective: A Workshop in Honor of Owen Gingerich,” Amelia Isl., FL

- “Do Immaterial Souls Matter for Christian Theology?” LOGOS 2012, U. of Notre Dame; Conference on Minds: Human and Divine, Munich School of Philosophy, Germany; Free University, Amsterdam
- “Pascal as a Philosopher of Religion” Indiana University Roundtable on Pascal
- “Human Persons: Bodies, Souls, or What?” at Kenyon College
- “The Possibility of Resurrection,” Rutgers-St. Thomas Summer Seminar in Philosophy of Religion for Younger Faculty, University of St. Thomas
- “Could There Be an Explanation of *Everything*?” Biola University; U. of Nebraska, Omaha
- “Moral and Scientific Images of the Human Person: Friends or Foes?” Taylor University
- “Trans-Universe Identity: Incarnation and the Multiverse,” 1st Midwest Annual Workshop in Metaphysics, St Louis University; Conference on Leibniz’s *Theodicy*, Lisbon, Portugal; Workshop on God, Time, and Evil, Queens University Belfast

2013

- “Could There Be an Explanation of *Everything*?” Free University, Amsterdam; Society of Christian Philosophers meeting at U Colorado; Faraday Institute, University of Cambridge
- “Faith and Reason: Friends or Foes?” Washington State U; University of Idaho
- “Trans-Universe Identity: Incarnation and the Multiverse,” Ryerson University, Toronto
- “Indeterministic Agency in a Neo-Aristotelian Metaphysics”, Workshop on Causation and Agency in Our Indeterministic World, Utrecht University; Conference on The Metaphysics of Free Will, Norwegian University of Life Sciences, Norway; Action Seminar, Queens College, University of Oxford
- “Free Will and the Scientific Study of the Mind: Oil and Water?” Faraday Institute, Cambridge University; Abraham Kuyper Center, Free University Amsterdam
- “The Emergence of Human Persons: Between the Scylla of Dualism and the Charybdis of Reductionism,” Faraday Institute, Cambridge University
- “Complete Explanation, Science, and God” Abraham Kuyper Center, Free University Amsterdam
- “Taking Seriously the Experience of Conscious Willing,” Conference on the Phenomenology Free Will and Its Epistemological Significance, University of Fribourg, Switzerland
- “Two Concepts of Emergence,” University of St. Andrews, University of Sussex, University of Tübingen
- “Why Are They Trying to Get Rid of Me? Locating Persons in a World of Objects,” St. Hilda’s College, University of Oxford
- “Religious and Scientific Traditions of Inquiry,” Society for Philosophy of Religion, Marmara University, Istanbul

[132 TOTAL; 65 internationally in 20 countries]

Scheduled 2014

- St. Anne’s College, University of Oxford; Middleburg, the Netherlands; University of St. Andrews; Augustana College, SD; Calvin College; Cambridge University; Stanford University; Durham University

Commentaries

1990 John Martin Fischer, "The Facts," Cornell University

1994 William Hasker, "Emergentism and the Unity of Consciousness," Conference on the Philosophy of Mind, University of Notre Dame

1995 Thomas McKay and David Johnson, "On An Argument for Incompatibilism," Central APA 1997

- Brian Leftow, "God and Necessary Truth," Mighty Midwest Metaphysical Mayhem II
- Kevin Meeker, "Chisholming Away at Plantinga's Critique of Epistemic Deontology," Indiana Philosophical Association

1998

- Jaegwon Kim, "Causality and Dualism," Conference on the Varieties of Dualism, University of Notre Dame
- Eleonore Sump, "Alternative Possibilities and Responsibility: The Flicker of Freedom," Pacific APA
- Brian Leftow, "Parts, Wholes and Eternity," Pacific APA
- Thomas Crisp and Ted Warfield, "The Irrelevance of Indeterministic Counterexamples to Principle Beta," Mighty Midwest Metaphysical Mayhem III

1999 Ted Sider, "Four Dimensionalism," Mighty Midwest Metaphysical Mayhem IV

2001

- John Martin Fischer, "Responsibility and Agent Causation: A Reply to O'Connor" Pacific APA
- Randolph Clarke, "Two Problems of Control for Libertarianism," Inland Northwest Philosophy Conference
- William Jaworski, "A 'Split Action' Solution to the Problem of Mental Causation," Indiana Philosophical Association

2002 Galen Strawson, "Free Agents," Conference on Persons and Freedom, Indiana University

2003 Sarah McGrath, "Causation by Omission: A Dilemma," Bellingham Summer Philosophy Conference, Western Washington University

2007 Richard Holton, "Disentangling the Will," Agency and Responsibility Conference, Indiana University

2010

- Carl Gillett, "On the Scientific Problem of Chemical, Biological, Psychological and Divine Action – and the Only Plausible Solution" LOGOS 2010, Rutgers University
- Rebekah Rice, "Agent Causation and Acting for Reasons," Pacific APA

2011

- Manuel Vargas, "What if Only Theists Failed to Realize We've Solved the Problem of Free Will?" Free Will and Moral Responsibility Conference, Bowdoin College

2013

- Kenneth Boyce, "The Multiverse and the Inverse Gambler's Fallacy," Society of Christian Philosophers meeting at U Colorado

Teaching Responsibilities

Courses Taught

<i>Graduate</i>	<i>Upper Division</i>	<i>Lower Division</i>
Ontology of Mind	Metaphysics	Symbolic Logic
Ontology	Philosophy of Mind	Elementary Logic
Free Will	Philosophy of Religion	Introduction to Philosophy
Modality	Action Theory	God, Evil, and Evidence
Universals and Particulars	Space and Time	Evolution and Religion
Skepticism	Medieval Philosophy	
Contemporary Epistemology	Early Modern Philosophy	
Evil and Design	Seminar: Free Will	
Objects in Space and Time	Seminar: Faith and Reason	
Truthmaking, Grounding, and Fundamentality		
At Tsinghua U., Beijing: Science and Religion		
At Central European U., Budapest: Aspects of Responsibility		

Ph.D. Thesis Director

1. James Edwards, "Justification as Intra-Personal Argumentation" 1999
2. Karen Brown, "Unthought-of Possibilities and the Sources of Belief" 2002
3. Brian Morton, "Ineffability and Self-Refutation: Non-Monotonic Logic in the Thought of Pseudo-Dionysius, Sextus Empiricus, and the Astasahasrika Prajnaparamita" 2003
4. Jennifer Wolsing, "Free at Last: A Libertarian Defense of Free Will" 2005
5. Kevin Kimble, "Phenomenal Character and Intentional Content: A Non-reductive Proposal" 2006
6. Jonathan Jacobs, "Causal Powers: A Neo-Aristotelian Metaphysic" 2007
7. Georg Theiner, "From Extended Minds to Group Minds: Rethinking The Boundaries of the Mental" 2008
8. John Ross Churchill, "Causal Exclusion and the Nature of the Mental" 2010
9. Jaeho Lee, "Humean Supervenience and Humean Theories of Scientific Explanation" 2010
10. Allen Gehring, "Truthmaker Theory and Its Applications" 2012
11. Philip Woodward, "Towards a Theory of Mental Content" in progress

* Member of thesis committee for 19 other completed theses

Undergraduate Honors Thesis Supervisor

1. Brian Sweeney, "'Common Sense' and the Theory of Knowledge" 1996
2. Benjamin Singer, "Complete Liberation: The Sacred Biography of Tibetan Buddhist Master Gyalwang Lama Karma Lobsang" (joint with Religious Studies) 1999
3. Hong Yu Wong, "Making Sense of Multiple Realizability" 2001
4. Paul Weaver, "A More Robust Understanding of Basicity" 2001
5. Eric Charles, "Material Composition" 2005
6. Matthew Laird, "The Evolution of Freedom" 2006
7. Derrick Murphy, "The Problem of Universals" 2007
8. Christopher Austin, "A Critique of the Contemporary Essentialist's Commitment" 2008
9. Laura Frances Goins, "Faith and Sensibility" 2011
10. Michael Thomas, "Aristotle and Aquinas on Friendship with God" 2012
11. Faiz Kidwai, "The Problem of Divine Hiddenness" 2013
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